

# MONTANA BBQ COOK-OFF

June 24th & 25th 2017

KCBS Pro BBQ Competition and Food Truck/Vendor Entry Form  
[montanabbqcookoff.com](http://montanabbqcookoff.com)

TEAM \_\_\_\_\_ \*Name of Payee for Payout \_\_\_\_\_

Address \_\_\_\_\_ KCBS # \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Head Cook (Contact): First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Email \_\_\_\_\_ Day Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Assistant Cook: First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Email \_\_\_\_\_ Day Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

*\*EVERYONE must submit a W-9! Available on website (must match payee name above) with Application to be valid.*

BBQ Competition Entry fee \$225.00 for all (5) categories \_\_\_\_\_ or \$75.00 per ea single category \_\_\_\_\_  
*Entries received after June 1, 2017 are \$250.00. **NO REFUNDS AFTER 5pm on June 4, 2017***

Check all categories that you are entering. Total points\* determine the GRAND and RESERVE CHAMPION.

Chicken\* \_\_\_\_\_ Pork Ribs\* \_\_\_\_\_ Pork\* \_\_\_\_\_ Beef Brisket\* \_\_\_\_\_ Open \_\_\_\_\_

Teams that sample/vend items at the 60/40 split are provided free supplies and napkins. Please indicate your needs.

Toothpicks \_\_\_\_\_ Spoorks \_\_\_\_\_ Paper Food trays (6"X4") \_\_\_\_\_ 2oz. Portion Cups \_\_\_\_\_

**Food Truck/Food Vendor fee \$100.00** \_\_\_\_\_ **\*Limited Electricity \$25.00** \_\_\_\_\_

Taster Token split is reduced to 80/20 instead of the normal 60/40 by paying the vendor fee.

Contact **Nick Morrison at 406 690 3030** if you have additional questions on payment etc.

**\*LIMITED ELECTRICITY** means to run your pit/station NOT your R/V etc. Generators are OK.

**ALL MEATS** must be from a **USDA** approved source. I have read the **Montana BBQ Cook-Off Rules and Guidelines, KCBS Rules, and Judging Procedures**. I agree to follow all **cooking/holding/sanitary procedures**. The Absarokee Area Merchants Association will not be held responsible for any theft, damage, or bodily injury of any kind. I also agree to only collect **Taster Tokens**, and will collect **NO CASH** and sell **NO BEVERAGES**. Teams will receive 60% of all **Taster Tokens** they collect (80% with paid Vendor Fee). I understand that no pets are allowed by competitors into competition/event area. See our web site for more information on supplies and other PERKS we provide.

**Waiver of Liability:** In consideration of the Absarokee Area Merchants Association (AAMA) accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages against the AAMA, all sponsors, their representatives, successors and assigns for any and all injuries suffered by me or any member of my Team during the course of this event. Further, I hereby grant full permission to the Montana BBQ Cook-Off/ AAMA, and/or agents authorized by them, to use any images, recordings and any other record of this event for any legitimate purpose.

Any vendor or team that sells food must fill out Health Department form that is listed on the web site. No cost or fee required, forms must be received by June 15, 2017. Contact NICK 406 690 3030 for assistance.

*I, the undersigned, agree to and accept all the terms, conditions, rules and regulations, on behalf of myself/team.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

Spaces and electrical are assigned based on priority of when your payment is received.

**The Montana BBQ Cook-Off reserves the right to limit or refuse entries.**

Please make checks payable to AAMA (Absarokee Area Merchants Association). Or pay online by visiting our website.

**Mail to: P.O. Box 62, Absarokee, MT 59001**

**Email [mtbbq@yahoo.com](mailto:mtbbq@yahoo.com)**

**Phone 406 690 3030**

Official use only: Date Received \_\_\_\_\_ Payment type \_\_\_\_\_ Amount Received \$ \_\_\_\_\_

Balance owed \_\_\_\_\_ Split \_\_\_\_\_ Notes \_\_\_\_\_ Paidout \_\_\_\_\_

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